**Immanuel Arasar College of Education**

***(Accredited with 'B' Grade by NAAC & ISO Certified Institution)***

***Immanuel Ara­­­sar Nagar, Nattalam, Marthandam,***

***Kanyakumari District.***

***Phone: 04651 - 273298, 273299***

***Email: iaceprincipal15@gmail.com***

***www.iacecollege.com***



­­

**Name : ...........................................................................................**

**Roll No.: .........................................................................................**

**Subject. : ..............................................................................................**

**jkpH;j;jha; thH;j;J**

ePuhU'; flYLj;j epykile;ijf; bfHpbyhGFk;

rPuhUk; tjdbkdj; jpfH;gujf; fz;lkpjpy;

bjf;fzKk; mjpw;rpwe;j jpuhtpl ey; jpUehLk;

jf;f rpW gpiwEjYk; jhpj;j eWe; jpyfKnk!

mj;jpyf thridnghy; midj;JyFk; ,d;gKw

vj;jpira[k; g[fH; kzf;f ,Ue;jbgUe; jkpHz';;nf!

jkpHz';nf!

cd; rPhpsikj; jpwk; tpae;J bray; kwe;J thH;j;JJnk!

thH;j;JJnk!

thH;j;JJnk!

- kndhd;kzpak; bg.Re;judhh;

**njrpa fPjk;**

$d fz kd mjpehaf $a nQ

ghuj ghf;a tpjhjh

g";rhg !pe;J F$uhj kuhl;lh

jpuhtpl cj;fy g';fh

tpe;jpa Qpkhry aKdh f';fh

cr;ry $yjp ju';fh

jt Rg ehnk $hnf

jt Rg Mrp! khnf

fhnQ jt $a fhjh

$d fz k';fs jhaf $a nQ

ghuj ghf;a tpjhjh

$a nQ! $a nQ! $a nQ!

$a $a $a $a nQ!

-kfhftp ,utPe;jpuehj; jhTh;

***National Pledge***

***India is my country, All Indians are my brothers and sisters.***

***I love my country and I am proud of its rich and varied heritage.***

***I shall always strive to be worthy of it.***

***I shall give my parents, teachers and all elders respect and***

***Treat everyone with courtesy,***

***To my country and my people,***

***I pledge my devotion.***

***In their well-being and prosperity alone lies my Happiness.***

**bfhog;ghly;**

jhapd; kzpf;bfho ghhPh; - mij

jhH;e;J gzpe;J g[fH;e;jpl thhPh; (jhapd;)

X';fp tsh;e;jnjhh; fk;gk; mjd;

cr;rpapd; nky; te;nj khjuk; vd;nw

gh';fpbdGjpj; jpfGk; bra;a

gl;blhsp tPrpg;gwe;jpl ghhPh; (jhapd;)

**njrpa xUikg;ghl;L cWjpbkhHp**

ehl;od; chpik thH;ita[k;/ xUikg;ghl;ila[k; ngzpf;fhj;J tYg;gLj;jr; bray;gLntd; vd;W cskhu ehd; cWjp TWfpd;nwd;.

xUnghJk; td;Kiwia ehnld; vd;Wk; rkak;/ bkhHp/ tl;lhuk; Kjypait fhuzkhf vGk; ntWghLfSf;Fk;/ g{ry;fSf;Fk;/ Vida murpay;/ bghUshjhu FiwghLfSf;Fk;/ mikjp bewpapYk;/ murpay; mikg;gpYk; tHpapYk; epd;W jPh;t[ fhz;ngd; vd;Wk; ehd; nkYk; cWjpaspf;fpnwd;.

**PERSONAL AND GENERAL INFORMATION**

Name :..................................................................................................................................

Name of the Parent/Guardian..................................................................................................

Course :..................................................................................................................................

RollNo. :.....................................................................................................................................

Reg. No.:......................................................................................................................................

Date of Birth :............................................................................................................................

Address for Communication:.......................................................................................................

......................................................................................................

........................................................................................................

Residence Phone No...............................Contact No. ...................... ……………………………

Vehicle No...........................................Model.............................................................................

**Medical Data:**

Height : (cms).............................................Weight: (kgs).......................................................

Emergency Contact No./Report to...............................................................................................

Blood Group................................................................................................................................

Medical Problems & Allergies....................................................................................................

Family Doctor..................................................Phone No.........................................................

|  |  |  |
| --- | --- | --- |
| Sl.No | Particulars | Page No. |
| 1. | A Brief History of the College |  |
| 2. | Details of the Educational Agency |  |
| 3. | Members of Teaching Staff |  |
| 4. | Activities of the College |  |
| 5. | Regulations of Tamil Nadu Teachers Education University |  |
| 6. | General Rules and Regulations |  |
| 7. | Days to Remember |  |
| 8. | Academic Calendar 2016-2018 |  |
| 9. | Time Table |  |
| 10 | Notes |  |

**A BRIEF HISTORY OF THE COLLEGE**

Immanuel Arasar College of Education was established in the year 2007 with a vision of our honourable Chairman Dr. Sam. G. Jeba Joselin M.D (Gen.Med.) to provide quality education to students, under the aegis of Immanuel Arasar International Institute of Science and Technology Educational and Charitable Trust, Marthandam, Kanyakumari District, TamilNadu. The college was approved by the Government of Tamil Nadu, recognized by the National Council for Teacher Education (NCTE), Bangalore and affiliated to the Manonmanium Sundaranar University in the year 2007. Then in 2008 - 2009 it was affiliated to the TamilNadu Teachers Education University, Chennai. The college was accredited with **‘B’** grade by NAAC in 2011. Due to the paucity of time to shape the students as teachers the NCTE increased the duration of the course from one year to two years for B.Ed and M.Ed programmes from 2015-2016. With the long cherished dream of the trustee the Post Graduate Course M.Ed was started in the academic year 2015-2016 with 50 scholars. The main objective of Immanuel Arasar College of Education is to prepare and produce teachers of excellence for the future.

Immanuel Arasar College of Education is situated in a calm and serene atmosphere surrounded by distinct mountains, greenaries of different vegetations and the Holy place where the Martyr. Deva Sahayam Pillai was in exile for self protection at Nattalam Village, Vilavancode Taluk, Kanyakumari District, TamilNadu. Flanked by green fields and pollution free environment, easily accessible by both road and rail, our college is at a distance of four kilometers from Marthandam, four kilometers from Kuzhithurai Railway Station and 40 kilometers from Thiruvananthapuram Airport.

Our institution is also blessed as Immanuel Arasar Group of Institutions with other sister concerns of Immanuel Arasar JJ College of Engineering, Global College of Nursing and Immanuel Arasar Polytechnic College. There are more than 5000 students getting their spiritual, intellectual, academic and physical enhancement with the dedicated untiring services rendered by the team of teaching faculties.

**DETAILS OF THE EDUCATIONAL AGENCY**

1. Name of the College : **IMMANUEL ARASAR COLLEGE OF EDUCATION**

Postal Address : Immanuel Arasar College of Education,

Immanuel Arasar Nagar, Edavilagam,

Nattalam, Marthandam, Kanyakumari District,

Tamil Nadu. Pin : 629 165

Village : Nattalam

Taluk : Vilavancode

District : Kanyakumari

1. Name of the

Educational Agency : Immanuel Arasar International Institute of

Science and Technology Educational &

Charitable Trust.

1. Name of the

Managing Trustee : **Dr.** **Sam. G. Jeba Joselin,** M.B.B.S., m.d.

1. Name of the Correspondent : **Mrs.D.Saheela Shantha Kumari** M.A.,M.Ed., M.Phil.,Ph. D\*
2. College Telephone No : 273298, 273299

S.T.D.Code : 04651

E-mail Address : iaceprincipal15@gmail.com

Website : [www.iacecollege.com](http://www.iacecollege.com)

1. Name of the Principal : **Dr. J. Albert Prince Kumar, M.A., M.Ed., M.Phil., Ph.D.**
2. Year of Establishment : 2007
3. Autonomous/Non-Autonomous: Non-Autonomous
4. NCTE letter of validity : FSRO/NCTE 2006/07-11833
5. Affiliation : Tamil Nadu Teachers Education University, Chennai. tNteu/r/Affiliation/2008/3dt.04.08.08

Noc : No : WP No : 47695/2006

NAAC Accredited : ‘B’ Grade

1. Courses Offered : B.Ed & M.Ed
2. Year of Affiliation : 2007-08

14. Sanctioned Strength : B.Ed – 200, M.Ed - 50

**STAFF MEMBERS**

1. **Dr. J. Albert Prince Kumar,** M.A., M.Ed.,M.Phil.,Ph.D., *Principal*
2. **Dr.A. Beaula ,**  M.Sc., M.Ed., M.Phil., Ph.D., NET. *Vice – Principal*
3. **Dr.K. Ida Nancy,** M.A.,M.Ed.,Ph.D (Edn)., *Professor*
4. **Dr.M.Gomathy Sankar,** M.Sc., M.Ed.,M.Phil.Ph.D (Edn)., *Associate Professor*
5. **Dr.S. Madhubala,** M.Sc.,M.Phil., Ph.D (Edn)., *Associate Professor*
6. **Dr.Thangadurai,** M.Sc., M.Ed., Ph.D (Edn)., *Assistant Professor*
7. **Dr. S. Jegadheesan,** M.Sc., M.Ed., NET (Edn)., *Assistant Professor*
8. **Dr.L.Sheeba,** M.Sc., M.Ed., NET (Edn), Ph.D., *Assistant Professor*
9. **Miss. K. Jemila,** M.Com., M.Ed., NET (Edn)., *Assistant Professor*
10. **Mr.D. Selva Balakrishnan,** M.Sc., M.Ed., M.Phil (Phy)., NET (Edn)., *Assistant Professor*
11. **Miss.V.G.Akila,** M.Sc., M.Ed., JRF (Edn)., *Assistant Professor*
12. **Mr.J.Rajan**, M.A.,M.Ed., M.Phil (Edn)., M.Sc (Psy)., *Asst.Prof. in Education*
13. **Mrs.R.Sunitha**, M.Sc.,M.Phil., M.Ed ,M.Phil. , M.Sc (Psy), M.A(Eng),M.A(Pol.Sci) *Asst.Prof in Education*
14. **Mrs. R. Hemalin Subala** M.Sc.,M.Phil., M.Ed., M.Phil. Ph.D\* *Asst. Prof. in Physical Science*
15. **Mrs.S.Jeba Jannet Mary**, M.Com.,M.Ed.,M.Phil (Edn) *Asst. Prof. in Commerce*
16. **Mrs.L.Vinila**, M.Sc., M.Phil.,M.Ed.,M.Phil., Ph.D\* *Asst.Prof in Biological Science*
17. **Mrs.D. Saheela Shantha Kumari**, M.A.,M.Ed.,M.Phil. *Asst.Prof in English*
18. **Mrs.N.Jasmine Sunitha**, M.Sc., M.Ed., M.Phil (Edn) *Asst. Prof. in Biological Science*
19. **Mrs.S.R.Sarla**, M.A.,M.Ed.,M.Phil.(Edn) *Asst.Prof in Tamil*
20. **Mrs.A.Anitha**, M.A.,M.Ed.,M.Phil,(Edn) *Asst.Prof in Economics*
21. **Mr.C.Ravi Kumar**, M.A.,M.Ed..*Asst.Prof in History*
22. **Mrs.U.V. Ajitha Kumari**, M.A., M.Ed. *Asst. Prof. in English*
23. **Mrs.K. Jelin Suji,** M.A.,M.Phil., M.Ed., M.Phil. *Asst.Prof.in.Tamil*
24. **Mrs. A. Vijila,** M.Sc.,M.Ed., M.Phil. *Asst.Prof. in Mathematics*
25. **Mrs. C.Merlin Gnana Sheeba,** M.C.A.,M.Ed., M.Phil (Edn) *Asst.Prof. in Computer Science*
26. **Mrs. L.Christin Mini,** M.Com., M.Phil., M.Ed. *Asst.Prof. in Commerce*
27. **Mr.Y.Rayappan ,** M.P.Ed.,M.Phil.. *Asst.Prof.in Physical Education*
28. **Mr.R.R. Milton Shenal** , M.P.Ed.,M.Phil. *Asst.Prof.in Physical Education*
29. **K.****Sonia*,***M.Sc.,M.Phil., M.Ed., *Asst. Prof. in Physical Science*
30. **Mrs. T. Stella Mary,** TTC., *Art and Craft Instructor*
31. **Miss. V. Jasmine Baby,** M.Com., M.L.I.Sc,*Librarian*
32. **Mrs. D. Sindhu,** M.L.I.Sc, *Asst.**Librarian*

**Activities of the college**

***Assembly and Thought for the Day***

The assembly and thought for the day programme is conducted regularly between 9.00 a.m. and 9.15 a.m. This programme is guided by the Principal of our college. This is to transform our student teachers to thrive as Teacher Leaders. In this programme all the students are given opportunities to speak in turn on various topics related to education, value systems and current issues. The objectives of the programme are,

 Identifying leadership qualities and nurturing them.

 Enhancing communication skill and inter-personal relationship.

 Overcoming problems and implementing change.

 Improving teacher behaviour.

 Development of self discipline.

***College Council***

The college council is formed by all the Faculty Members including Physical Director and Librarian. Principal is the President of the Council. The secretary is elected by the members and the Council meets periodically to discuss the academic matters of the college.

***Spoken English Class***

Spoken English classes are conducted to develop the speaking ability of the B.Ed trainees and M.Ed scholars.

***Medical Inspection***

Every student of this college will have to undergo a medical inspection arranged by the college.

***Club Activities***

Different club activities are organized to create awareness, care and love towards nature. The activities of the club go beyond classroom and provide leadership training to our students. The activities of the club are decided by its members with the help of lecturers. The name of the subject clubs are given bellow. Puthuvai Kuil, SETAC, Pentagon Pen Guin, www-Tim Berners Lee, Herodetus, Bio-ethics, Amartyasen, Einstein, Aristotile and E-Commerce Club.

***Guidance & Placement Cell***

This cell is working under the able guidance of the Principal. Students are guided properly to solve their personal and educational problems. Special experts in Guidance and Counselling is arranged to give personal guidance for our students teachers and scholars. Our college also provides placement for most of our students to reputed schools and colleges for their career.

***Parent-Teacher Association***

The Parent-Teacher Association has been functioning in the college for maintaining harmonious relationship among students, parents and teachers. The association attends to the overall development of the institution.

***Red Cross Society***

The Principal is the co-ordinator of the Red Cross Society. Red Cross Society has been introduced to develop the spirit of service, sacrifice and co-operation among students. Students help the community by arranging medical camp and blood donation.

***Women’s Grievence Cell***

There is a cell in the college to listen the grievances of women students and to take appropriate actions to them.

***Alumni Association***

The association functions to give opportunity for its old students to have nostaligia of the valuable days they have spent in the campus and make their own contributions to the developmental activities to their Alma mater.

***NAAC***

Our college was accredited with 'B' Grade by NAAC in 2011 September. IQAC also prepared and submitted AQAR of 2011- 2016 to NAAC every year by online. We Submitted the Self- Study Report (SAR) to the NAAC for Second Cycle of Accreditation.

***Store & Canteen***

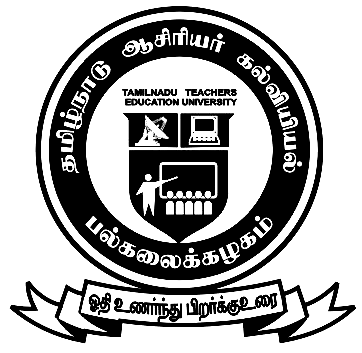
For the benefit of students and teachers, store and canteen are functioning in the college campus. It supplies stationary items and light refreshment.

***Hostel***

Separate Hostels for Men and Women are available. The Principal is the warden of the hostel. A deputy warden looks after the routine affairs of the hostel.

***The College Association***

The College association is constituted by a Chair person, Secretary, Treasurer, Class Representatives and Leaders of the various subject. It functions successfully for the welfare of the students community. They are encouraged to organize meetings and cultural programmes at regular intervals.



jäœehL MÁça® fšéæaš gšfiy¡fHf«

**TAMILNADU TEACHERS EDUCATION UNIVERSITY**

**DEGREE OF BACHELOR OF EDUCATION (B.Ed)**

**(FOR THE TWO YEAR PROGRAMME IN COLLEGES OF EDUCATION**

**- FULL - TIME AND REGULAR PRE-SERVICE TEACHER EDUCATION)**

**REGULATIONS**

**(With effect from the academic year 2016-2017)**

**1. ELIGIBILITY FOR ADMISSION TO THE B.Ed PROGRAMME**

A candidate shall be eligible for admission to the B.Ed programme (in Government

/Government Aided/Self-Financing Colleges of Education) leading to the Degree of

Bachelor of Education (B.Ed) provided:

(i) The candidates should have undergone 10+2+3(15) or 11+1+3(15) pattern of study and passed the qualifying examination conducted by the respective State Board or CBSE or any other recognized Board of Education / Examination and UG Degree Examination of the UGC recognized Universities in any one of the school subjects offered by the Directorate of School Education at the Secondary

/ Higher Secondary Education level.

(ii) Candidates, who have passed the UG or PG Degree under Open University System without qualifying in 11 years SSLC Examination and one year of Pre- University Course (P.U.C) examination or 10+2 pattern of School Education Examination are not eligible for admission, even if they subsequently qualify in one year SSLC and one year PUC or 10+2 pattern of School Education Examination.

(iii) Candidates, who have studied more than one main subject in Part III/Part IV (under Double / Triple Major System) of UG Degree course should have to choose only one of the main subjects and should have applied for that optional only. In such cases, marks obtained by the candidates in two / three major subjects shall be taken in to account to arrive at the percentage of marks as stipulated in item (ix) herein.

(iv) Candidates, who have passed any degree under Additional Degree Programme with less than three years duration, are not eligible for admission.

(v) Candidates, who have passed under four year Dual Degree Programme with two major subjects under Part III are not eligible for admission.

(vi) Candidates, who have qualified the P.G. Degree in the subjects in Home Science, Economics, Commerce, Political Science, Sociology, Psychology, Logic, Indian Culture, and Philosophy with not less that 50% of marks are eligible for admission, subject to the condition that the major subject in the UG and PG Degrees shall be one and the same.

(vii) Candidates, who have qualified the PG Degree (5 year integrated course) under

10 + 2 + 5 or 11+1+5 pattern of study, shall be considered for admission. In such cases, the marks obtained by the candidates in the first three years (in major and ancillary or allied subjects alone) of the course alone shall be taken in to account for admission to B.Ed. Degree programme for the subjects in Tamil/Urdu (Urdu in Self-Financing Colleges only), English, Mathematics, Physical Science (Physics), Physical Science (Chemistry), Biological Science (Botany), Biological Science (Zoology), History, Geography, and Computer Science. The

marks obtained by the candidates in the last two years (4th & 5th year) alone shall

be taken into account for admission to B.Ed. Degree programme for subjects in Home Science, Economics, Commerce, Political Science, Sociology, Psychology, Logic, Indian Culture, and Philosophy.

(viii) **Equivalent Subjects**

a) Candidates who have done their UG Degree in Applied Mathematics can apply for Mathematics.

b) Candidates, who have done their UG Degree in Applied Physics, Geo-Physics, Bio-Physics and Electronics, can apply for Physical Science.

c) Candidates, who have done their UG Degree in Applied Chemistry, can apply for Physical Science.

d) Candidates, who have done their UG Degree in Bio-Technology, Plant-Biology, and Plant Bio-Technology, can apply for Biological Science.

e) Candidates, who have done their UG Degree in Environmental Science and

Micro-Biology, can apply for Biological Science.

f) Candidates, who have done their UG Degree in Applied Geography, can apply for Geography.

g) Candidates, who have done their UG Degree in Computer Science, Information

Technology and Computer Application, can apply for Computer Science.

h) Post Graduate candidates in Economics, Commerce, Home Science, Political Science, Sociology, Psychology, Philosophy, Logic, and Indian Culture with not less than 50% (irrespective of their UG Marks) of marks in PG Degree or in the interdisciplinary subject, which are being declared equivalent by the respective University can apply.

i) Candidates, who have done their PG Degree in Nutrition and Dietetics are eligible to apply for Home Science.

j) Candidates, who have done their UG Degree in the school subjects, are eligible for admission to B.Ed. However, those who have done the UG in the subjects for which equivalence is not covered under the G.O.(1D)No.257, Higher Education (G1) Department, Dated 19.07.2016, shall have to obtain an equivalence certificate for the respective subjects from the University concerned to consider their admission to B.Ed. Degree programme.

k) Candidates, who have done their UG level without language Tamil or other Indian Languages under Part-I and are awarded degree with English and Main subjects concerned will be considered for admission to B.Ed. subject to the condition that they have to qualify in Tamil Language Test conducted by the TNPSC for the purpose of employment.

l) Candidates, who have done their Bachelor’s Degree in Engineering or Technology with specialization in Science and Mathematics or any other qualification equivalent thereto, are eligible for admission to B.Ed. Degree programme (Physical Science, Biological Science, Mathematics and Computer Science).

(ix) Candidates, with the following marks in the UG Degree are eligible for admission to B.Ed. Degree programme with the subjects in Tamil/Urdu (Urdu in Self-Financing Colleges only), English, Mathematics, Physical Science (Physics), Physical Science (Chemistry), Biological Science (Botany), Biological Science (Zoology), History, Geography, and Computer Science. The

marks obtained in UG Degree alone shall be taken to arrive the eligibility even if they possess PG Degree in the same subject. For the subject in Home Science, Economics, Commerce, Political Science, Sociology, Psychology, Logic, Indian Culture, and Philosophy, PG Degree with not less than 50% marks is mandatory and the subjects in UG and PG shall be one and the same.

|  |  |
| --- | --- |
| **Community/Category** | **Minimum Marks** |
| OC | 50% |
| BC/ BCM | 45% |
| MBC / DNC | 43% |
| SC /SCA/ ST | 40% |

a) Marks obtained by the candidates in the UG Degree Course Part-III / IV Major and Allied including Practical *[Tamil/Urdu (Urdu in Self-Financing Colleges only), English, Mathematics, Physical Science (Physics), Physical Science (Chemistry), Biological Science (Botany), Biological Science (Zoology), History, Geography, and Computer Science]* alone shall be taken in to account to arrive at the percentage of marks mentioned above. Marks obtained under Part-V subjects shall not be taken into account to arrive at the percentage of marks. If the candidates possess PG Degree in these subjects, weightage of marks for the highest qualification in the relevant subject will be given as follows and added to the base marks for Ranking. However minimum marks mentioned in the ‘item (ix)’ is mandatory for the subjects in Tamil/Urdu (Urdu in Self-Financing Colleges only), English, Mathematics, Physical Science (Physics), Physical Science (Chemistry), Biological Science (Botany), Biological Science (Zoology), History, Geography, and Computer Science and not less than 50% of marks for the subjects in Home Science, Economics, Commerce, Political Science, Sociology, Psychology, Logic, Indian Culture, and Philosophy.

|  |  |
| --- | --- |
| **Highest Qualification** | **Weightage of marks** |
| a) Candidates with PG (Except the subjects Home  Science, Economics, Commerce, Political Science, Sociology, Psychology, Logic, Indian Culture, and Philosophy, since PG Degree is the requisite qualification for admission to B.Ed. Degree.) | 4 (four) marks |
| b) Candidates with M.Phil. | 5 (five) marks |
| c) Candidates with Ph.D. | 6 (six) marks |

b) Marks obtained by the candidates in the PG Degree *[Home Science, Economics, Commerce, Political Science, Sociology, Psychology, Logic, Indian Culture, and Philosophy]* shall be considered eligible for admission, but weightage marks will not be given as mentioned in ‘item (ix) (a)’.

c) To arrive at above percentage of marks, the marks obtained by the candidates in Major

/ Anciallary / Allied subjects (Part III & IV) including practical alone shall be taken in to account.

d) For the students who have done their Bachelor’s Degree in Engineering or Technology, the marks obtained in their Degree shall be taken into account.

e) Rounding of the marks to the next higher integer shall not be permitted.

f) The candidates who are qualified in UG Degree under Open University System after passing 10th Standard and +2 Examinations shall alone be considered for admission to B.Ed. Degree programme.

g) The candidates who are qualified in UG Degree under Open University System without passing 10th Standard and +2 Examination and subsequently passing 10th and +2 examinations are not eligible for admission to B.Ed. Degree programme.

(x) Candidates, who have passed PG Degree in Economics, Commerce, Home Science, Political Science, Sociology, Psychology, Philosophy, Logic, and Indian Culture without undergoing 10+2+3 or 11+1+3 pattern of education, are eligible for admission.

(xi) In the case of Differently-Abled (Physically and Visually Challenged) candidates, a minimum pass in the requisite qualification is enough.

However, the basis of selection shall be in accordance with the Regulations of the University / Government of Tamil Nadu Guidelines for Admission to B.Ed Degree programme in force from time to time.

**2. DURATION OF THE B.Ed PROGRAMME**

The B.Ed. programme shall be for duration of two academic years consisting of 200 working days (36 hours in a week- 5 or 6 days in a week) each year, excluding the period of examination and admission.

**3. PROGRAMME CONTENT**

The B.Ed programme will consist of Theory courses in ‘Perspectives in Education’, and

‘Curriculum and Pedagogic Studies’ along with ‘Engagement with the Field’ as practical component.

**COURSES IN PERSPECTIVES IN EDUCATION**

Course 1: Childhood and Growing up

Course 2: Contemporary India and Education

Course 3: Learning and Teaching

Course 6: Gender, School and Society (1/2 Course) Course 8: Knowledge and Curriculum

Course 10: Creating an Inclusive School (1/2 Course)

**COURSES IN CURRICULUM AND PEDAGOGIC STUDIES**

Course 4: Language across the Curriculum (1/2 Course)

Course 5: Understanding Disciplines and Subjects (1/2 Course) Course 7 (a&b): Pedagogy of a School Subject (1/2 Courses)

Course 9: Assessment for Learning

Course 11: Optional Course (1/2 Course)

**ENGAGEMENT WITH THE FIELD - THE SELF, THE CHILD, COMMUNITY AND SCHOOL**

This curricular area would have three components:

**1. Tasks and Assignments that run through all the courses as indicated in the year wise distribution of the syllabus.**

**2. School Internship.**

**3. Courses on Enhancing Professional Capacities (EPC):**

i) Course EPC 1: Reading and Reflecting on Texts (1/2 Course)

ii) Course EPC 2: Drama and Art in Education (1/2 Course) iii) Course EPC 3: Critical Understanding of ICT (1/2 Course) iv) Course EPC 4: Understanding the Self (1/2 Course)

**ANNUAL DISTRIBUTION OF THE COURSES AND DISTRIBUTION OF MARKS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Theory Courses for First Year** | | | | | | |
| **Serial No.** | **Course Name** | | **Marks for Theory** | | **Marks for**  **T&A** | **Total** |
| Course 1 | Childhood and Growing Up | | 70 | | 30 | 100 |
| Course 2 | Contemporary India and Education | | 70 | | 30 | 100 |
| Course 3 | Learning and Teaching | | 70 | | 30 | 100 |
| Course 4 | Language across the Curriculum | | 35 | | 15 | 50 |
| Course 5 | Understanding Disciplines and Subjects | | 35 | | 15 | 50 |
| Course 6 | Gender, School and Society | | 35 | | 15 | 50 |
| Course 7(a) | Pedagogy of a School subject – Part – I  (Methodology) | | 35 | | 15 | 50 |
|  | **Sub - Total** | | **350** | | **150** | **500** |
| **Engagement with the Field for First Year**  **[Courses on Enhancing Professional Capacities (EPC)]** | | | | | | |
| Course EPC 1 | | Reading and Reflecting on Texts | | 50 Marks | | |
| Course EPC 2 | | Drama and Art in Education | | 50 Marks | | |
| Course EPC 3 | | Critical Understanding of ICT | | 50 Marks | | |
| **Sub - Total** | | | | **150 Marks** | | |
| **Grand Total (500+150)** | | | | **650 Marks** | | |

***Note: T & A refers to ‘Tasks and Assignments’ which are evaluated by continuous internal assessment***.

***[The courses on ‘Enhancing Professional Capacities’ (EPC 1, EPC 2 & EPC 3)***

***are evaluated by continuous internal assessment.]***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Theory Courses for Second Year** | | | | | |
| **Serial No.** | **Course Name** | | **Marks for Theory** | **Marks for**  **T & A** | **Total** |
| Course  7(b) | Pedagogy of a School Subject – Part II  (Content Mastery) | | 35 | 15 | 50 |
| Course 8 | Knowledge and Curriculum | | 70 | 30 | 100 |
| Course 9 | Assessment for Learning | | 70 | 30 | 100 |
| Course 10 | Creating an Inclusive School | | 35 | 15 | 50 |
| Course 11 | **Optional Courses**: **(Any one )**  1.Yoga, Health and Physical Education  2. Environmental Education  3. Values and Peace Education | | 35 | 15 | 50 |
| **Engagement with the Field (EPC) for Second Year**  **Courses on Enhancing Professional Capacities (EPC)** | | | | | |
| Course  EPC 4 | Understanding the Self | 50 Marks | | | |
|  | School Internship | 250 Marks | | | |
| **Total Marks** | | **650 Marks** | | | |

***Note:*** T& A refers to ***Tasks and Assignments*** which are evaluated by continuous internal assessment.

[**The course on ‘*Enhancing Professional Capacities*’ (EPC 4) is evaluated by continuous internal assessment.]**

**DISTRIBUTION OF MARKS FOR TASKS AND ASSISGNMENTS FOR EACH COURSE**

|  |  |  |
| --- | --- | --- |
| **Sl .No.** | **Type of Course** | **Marks** |
| 1. | Full course | 2 x 15 = 30 |
| 2. | Half a course | 2 x 7.50 =15 |

**Note:** Students have to undertake Tasks and Assignments in each course given in the syllabus.

**MEDIUM OF INSTRUCTION**

The candidates admitted into the B.Ed degree course in the Colleges of Education affiliated to Tamil Nadu Teachers Education University should select the medium of instruction either as English or as Tamil (as per the availability of medium of instruction in the colleges of education). After the last date of admission, Principals of the Colleges of Education should submit the name list along with the medium of instruction chosen by each candidate to Tamil Nadu Teachers Education University.

In case, if the admitted candidates prefer to change their medium of instruction at later stage of the course it should be permitted only after obtaining necessary written permission from the Tamil Nadu Teachers Education University, prior to the publication of Nominal Roll.

Medium of instruction chosen by the candidate to pursue the B.Ed. degree course will be indicated in the B.Ed. degree course transfer certificate alone. Classroom instruction shall be carried out separately for different medium of instruction.

**ATTENDANCE**

Each candidate whose admission is approved by Tamil Nadu Teachers Education University should gain 85% (i.e., 170 days) of attendance, failing which they will not be permitted to appear for the B.Ed. degree examination. However, as per the decision of the Syndicate of Tamil Nadu Teachers Education University in its meeting held on 10.08.2010 candidates who are able to gain attendance only upto 75% on medical ground, will be permitted to appear for the examination after getting condonation of attendance, adhering to the norms of Tamil Nadu Teachers Education University.

**EXAMINATIONS**

Each candidate whose admission is approved by Tamil Nadu Teachers Education University should apply for the written examination and practical examinations in the first appearance itself. Candidates who have failed to satisfy the minimum attendance norms of Tamil Nadu Teachers Education University will not be permitted to appear for the written examination. Such candidates appearance in the practical examination will stand cancelled automatically.

**WRITTEN EXAMINATIONS**

The first year written examinations will be conducted for six and a half theory courses by

the University after the completion of 200 working days in the first year.

Each theory course question paper will be designed for 3 hours for full course and

1 ½ hours for half a course. The questions and allotment of marks are as described below:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of Course** | **Type of Questions** | **Marks** | **Total**  **Marks** | **Maximum**  **word / page limits for each question** |
| Full Course | Essay Questions  ( 7 out of 10 ) | 7 x 10 | 70 | 600 words/ 5 pages for each  Question |
| Half a Course | Essay Questions  ( 5 out of 7 ) | 5 x 7 | 35 | 300 words/ 3 pages for each  Question |

**PASSING MINIMUM FOR WRITTEN EXAMINATION**

Each candidate who appears for the written examination in the first attempt shall be declared to have passed the Written Examination only if he or she secures not less than 50% in aggregate in each course with a minimum of 45% in the external examination in each full course and half a course. All other candidates shall be deemed to have failed in the Written Examination. A candidate who fails in one or more courses in the Written Examination shall be permitted to appear again only for those courses in which he/she failed.

**REVALUATION / RETOTALLING / XEROX COPY OF ANSWER SCRIPTS**

Candidates can apply for revaluation / retotalling / xerox copy of answer scripts to the Tamil Nadu Teachers Education University within 10 days after the publication of results by paying necessary fees prescribed by the University.

**REAPPEARANCE FOR WRITTEN EXAMINATION**

Each unsuccessful candidate shall be permitted to reappear for the written examinations within the next three consecutive academic years.

**PRACTICAL EXAMINATION**

Tamil Nadu Teachers Education University will conduct practical examination after the successful completion of 16 weeks of school internship in the second year. Practical examination shall be normally conducted three months prior to the commencement of written examination. A panel consisting of two external members (one Convener, one member) appointed by the University will examine the teaching competency of each candidate as

mentioned in Part –A below and also his/ her practical works, records and instructional materials as mentioned in Part –B below.

|  |  |  |
| --- | --- | --- |
| **PART- A** | | |
| **Activity No.** | **Assessment of Teaching Competency** | **Marks** |
| 1. | Teaching Competency Level I | 50 |
| 2. | Teaching Competency Level II | 50 |
|  | **Total** | **100** |

|  |  |  |
| --- | --- | --- |
| **PART- B** | | |
| **Activity No.** | **Assessment of Teaching Competency** | **Marks** |
| 1. | Observation Record Level I | 5 |
| 2. | Demonstration Record Level I | 5 |
| 3. | Lesson Plan Record Level I ( 30 lesson Plans) | 20 |
| 4. | Instructional Materials Record Level I | 10 |
| 5. | Test and Measurement Record Level I | 10 |
| 6. | Observation Record Level II | 5 |
| 7. | Demonstration Record Level II | 5 |
| 8. | Lesson Plan Record Level II (30 lesson Plans) | 20 |
| 9. | Instructional Materials Record Level II | 10 |
| 10. | Test and Measurement Record Level II | 10 |
| 11. | Teaching Skills (Mini-teaching) Practice Record | 10 |
| 12. | Visit to Innovative schools and Healthy Practices | 5 |
| 13. | Students Portfolios / CCE Record | 10 |
| 14. | Reflective Journal - Diary | 5 |
| 15. | Environmental Education Record | 10 |
| 16. | Community based Engagement/ Skill Development Record | 10 |
|  | **Total** | **150** |
|  | **Grand Total (100 + 150)** | **250** |

**PRACTICAL COMPONENTS IN THE FIRST YEAR 4-WEEK INTERNSHIP**

1. Lesson Plan Writing and Achievement Test Construction - 2 weeks

2. Teaching Skills Practice (Mini-teaching) - 1 week

3. Visit to Innovative Schools - 1 week

--------

**4 weeks**

--------

**PRACTICAL COMPONENT IN THE SECOND YEAR 16-WEEK INTERNSHIP**

1. Observation of Regular Class Teacher in Regular

Classroom - 1 week

2. Intensive Teaching Practice (Teaching 30 lessons,

lesson plan preparation, preparation of teaching-learning materials, conducting test & measurement, knowing the self / psychological tests, conduct of school assembly,

organization of PTA meeting, conducting case study). - 15 weeks

--------

**16 weeks**

--------

**PASSING MINIMUM FOR PRACTICAL EXAMINATION**

Each candidate should apply for the practical examination in the first appearance. Candidates who have secured not less than 50% in each of the practical activities for which weightage is given shall be deemed to have passed in the practical examination. Others will be treated as unsuccessful candidates in the practical examination.

All the records related to the practical components should be made available to the duly appointed Practical Examination Board at the time of Practical Examination in the second year and their decision on the marks to be awarded shall be final.

**REAPPEARANCE FOR PRACTICAL EXAMINATION**

Each unsuccessful candidate shall be permitted to reappear for the practical examinations within the next three consecutive academic years in the main examinations only.

**CLASSIFICATION OF SUCCESSFUL CANDIDATES**

A candidate shall be awarded the B.Ed. degree if he/she has passed both theory examination and the practical components.

Successful candidates shall be classified as specified here under by taking into account of the marks secured in Theory and Practical Examination separately.

**CLASSIFICATION FOR WRITTEN EXAMINATION**

**Percentage of Marks Classification**

50 to 59 Second Class

60 to 74 First Class

75 and Above Distinction

**CLASSIFICATION FOR PRACTICAL EXAMINATION Percentage of marks Classification**

50 to 59 Second class

60 to 74 First class

75 and Above Distinction

**TAMILNADU TEACHERS EDUCATION UNIVERSITY, CHENNAI DEGREE OF MASTER OF EDUCATION (M.Ed)**

**REGULATIONS**

**1. ELIGIBILITY FOR ADMISSION TO THE COURSE:**

A candidate shall be eligible for admission to the course leading to the Degree of Master of Education provided he/she has passed a Bachelors Degree Examination in Education of this University or some other University recognized by the Syndicate as equivalent thereto, with a minimum of 55% marks in theory and practicals separately.

No candidate shall be eligible for the Degree of M.Ed. unless he/she has completed the prescribed course of study and has passed the qualifying examination and has satisfied the Examiners in a dissertation.

**2. DURATION:**

The course of study shall be for a duration of TWO academic year.

**3. PROGRAMME CONTENT:**

The programme will consist of a theory component and a practicum component.

**M.Ed. First Year (2015-16)**

**I - Theory Components**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | | **Course Code** | **Courses** | **Marks** | | | | |
| **PERSPECTIVE COURSES** | | | | Internal | | External | | Total |
| 1 | FPHPE | | Historical and Political Economy of Education in India | 30 | | 70 | | 100 |
| 2 | FPAEP | | Advanced Educational Psychology | 30 | | 70 | | 100 |
| 3 | FPCDD | | Curriculum Design and Development | 30 | | 70 | | 100 |
| **TOOL COURSE** | | | | | | | | |
| 4 | FTBER | | Basics in Educational Research | 30 | | 70 | | | 100 | |
| **TEACHER EDUCATION COURSE** | | | | | | | | |
| 5 | FTEEL | | Teacher Education in India Elementary Level | | 30 | | 70 | | 100 | |
| **SPECILAISATION : CORE COURSE** | | | | | | | | |
| 6 | FSCSE | | Structure, Status and lessees in Secondary Education | | 30 | | 70 | | 100 | |
| **SPECIALISATION : THEMATIC COURSE**  (Choose anyone of the following courses) | | | | | | | | |
| 7 | FSTEE | | Early Childhood Care and Education | | 30 | | 70 | | 100 |
| 8 | FSTWS | | Women Studies | |
| 9 | FSTET | | Advanced Educational Technology | |
|  |  | | **TOTAL** | | **210** | | **490** | | **700** |

**M.Ed. First Year (2015-16)**

**II - PRACTICUM COMPONENTS**

|  |  |  |
| --- | --- | --- |
| **Sl.No** | **ACTIVITIES** | **Marks** |
| 1. | **Field Immersion with Co-operative Schools (2 Weeks):**  Operative schools concerned to the Teacher Education Institutions and prepare Reflective reports upon the administration, curriculum transaction, mode of evaluation and student - teachers curricular and co-curricular activities. The report of the same has to be submitted during the Practical Examinations) | 50 |
| 2. | **Field Visit (2) Weeks):**  The prospective teacher educators shall visit and write reflective reports on anyone of the Teacher Education. Institutions that are engaged in developing innovative curriculum and pedagogic practice, educational policy planning, educational management and administration etc. | 75 |
| 3. | **Dissertation Preliminary Work**  Problem identification, tool/instrument selection/construction conduct of pilot study related to the title of dissertation of the prospective teacher - educators and the same should be submitted as a record during the Practical Examinations. | 75 |
| 4. | **Communication Skills I : Expository Writing**  The Prospective Teacher - Educators shall demonstrate and conduct five sessions of yoga teaching to practice Yoga by the students of the cooperative schools. Proceeding of these activities has to be recorded and the same has to be submitted on the days of practical Examinations. | 50 |
|  | **TOTAL** | 300 |

**SYLLABUS FOR THE TWO-YEAR**

**M.Ed DEGREE PROGRAMME: 2nd YEAR**

**(For the students admitted during in the academic year 2015-2016)**

|  |  |  |
| --- | --- | --- |
| **Sl.No** | **Course Code** | **Courses** |
| 1 | SPPSE | Philosophical and Sociological Perspectives in Education |
| 2 | SPATI | Advanced Techniques of Instruction |
| 3 | STAER | Advanced Educational Research and Statistics |
| 4 | STESL | Teacher education in India: Secondary Level |
| 5 | SSCCA | Curriculum, Pedagogy and Assessment at Secondary Level |
| 6 | SSEPA | Planning and Administration of Secondary Education |
| 7 | SSTIH | Trends in Indian Higher Education |

**4. MEDIUM OF INSTRUCTION**

Each candidate admitted into B.Ed course in any one of the colleges of education affiliated to Tamil Nadu Teachers Education University needs to select the Medium of Instruction either as English or as Tamil (as per the availability of Medium of Instruction in the College of Education). Medium of instruction chosen by the candidate to pursue the B.Ed course will be indicated in the B.Ed course transfer certificate alone. Classroom instruction shall be carried out separately for the different medium of instruction.

**5. ATTENDANCE**

Each candidate whose admission is approved by Tamil Nadu Teachers Education University should gain 85% of attendance, failing which they will not be permitted to appear for the B.Ed degree examination.

**6. EXAMINATION**

Each candidate whose admission is approved by Tamil Nadu Teachers Education University should apply for the practical examination and written examinations in the first attempt itself. Candidates who have failed to satisfy the minimum attendance norms of Tamil Nadu Teachers Education University will not be permitted to appear for the written examination. Such candidate’s appearance in the practical examination will stand cancelled automatically.

**7. WRITTEN EXAMINATION**

The written examination will be conducted by the University. Each theory course question paper will be designed for 3 Hours duration which consists of Section A, Section B and Section C.

**Passing Minimum for Practicum Components**

Each candidate should apply for the practical examination in the first attempt. Candidates who have secured not less than 50% in each of the practical activities for which weightage is given shall be deemed to have passed in the practical examination. Others will be treated as unsuccessful candidates in the practical examination.

All the records related to the Practical Components should be made available to the duly appointed Practical Examination Board at the time of Practical Examination and their decision on the marks to be awarded shall be final.

***Percentage of Marks***   ***Classification***

50 to 59 Second Class

60 to 74 First Class

75 and above Distinction

**GENERAL RULES AND REGULATIONS**

1. Students are expected to maintain a very high order of discipline.

2. Students are expected to be clean, smart and respectable in dress and appearance. Uniform compulsory on working days except Saturdays**. Wearing saree is compulsory whenever they come to the college for any purpose.**

3. Students shall be punctual and regular in attendance. They shall be in their seats five minutes before the commencement of work both in the forenoon and afternoon. No late comer shall enter the lecture hall without the permission of the lecturer.

4. No student shall leave the lecture hall without the permission of the lecturer.

5. Students shall rise when a lecturer enters the room and remain standing till they are directed to sit.

*6.*  The college properties should be handled with maximum care and everything possible should be done to preserve the cleanliness and tidiness of the building and furniture. Students are forbidden to displace the furniture of the college. Any damage will be charged accordingly.

7. Students shall not loiter on the veranda. They are expected to be in the reading room during periods in which they are free. Discipline must be maintained in the library, lecture halls and College campus.

8. Unsatisfactory conduct and character would end in the termination of the students concerned.

9. Students are strictly forbidden to engage themselves in any political or other movements.

10. Smoking is strictly prohibited within the campus. **Should not use Cell Phone in the Class**.

**ATTENDANCE AND LEAVE RULES**

1. All applications for leave should be submitted in the prescribed form to the Principal a day before it is required, except in case of sudden illness.

2. Casual leave may be granted amounting to not more than 5 days at a time exclusive of Sundays and other holidays. The period of absence at any time shall not exceed 10 days in a year.

3. Students are not permitted to absent themselves-without leave. In case of absence without leave due to unavoidable circumstances application for leave must be submitted immediately when the student attend the college.

4. Absence without leave for a part of the day or absence without leave for a full day will be treated as absent for one and two days respectively.

5. A student who does not respond when the roll call is made will be marked absent.

6. If a student is absent himself/herself for five consecutive working days without applying for leave his/her name will be removed from the rolls of the college.

7. The necessary attendance certificate will be issued only when he / she has attended 80 percent of working days in the academic year.

**LIBRARY WORK AND RULES**

Students are expected to make the best use of the College Library. Students are required to be in the library during the library hours and whenever they have no classes.

1. All students and members of the teaching and non teaching staff are members of the library.

2. The library will be kept open from 9.00 am to 5.00pm on all working days.

3. Strict silence is to be observed within the library.

4. No photo copying of books will be allowed.

5. No Student shall write upon, damage or make any mark upon a journal or book belonging to the library.

6. Open access is provided in the library.

7. The borrowed books should be returned before 10.00 am every day.

8. Each call slip may contain the names of three books out of which one will be issued.

9. Not more than two books to B.Ed. students will be issued at a time.

10. Borrowers are responsible for loss or damage of books so long as they are in their custody. The date slip and the number label should not be tampered with. Serious action shall be taken in case of violation of this rule. Every book will be examined as soon as it is returned and if any book is found marked soiled or damaged, the borrowers shall be required to replace the book with fine, or pay the compensation as may be fixed by the Principal.

11. Borrowers on receiving books are expected to examine them before they leave the library and report the librarian immediately.

12. Books taken from the library should not be retained by any student for more than 7 days but they may be renewed for a further period of 5 days on request.

13. Books borrowed at the commencement of a vacation exceeding 7 days should be returned on the day immediately after the vacation.

14. A fine of fifty paise per day per book will be levied for delay in returning the books.

15. Fines will be collected before issuing the Hall ticket for the examination.

16. Reference books, bound volumes of periodicals, and bound copies of University Examination question papers shall not be let out.

17. Borrowers shall on no account sub lend books to others.

18. Absence from the college shall not be an excuse for any delay in returning books. Books due on a holiday shall be returned on the next working day.

19. The librarian may recall any book at any time even if the normal, period of loan has not expired.

20. No reading material shall be removed from its place in the reading room without the knowledge of the librarian.

21. Members are required to handle all magazines and journals with care.

22. Visitors are requested to sign in the register at the time of entry into the library.

23. The maximum number of books that a teacher can borrow from the library is ten and the loan

Period is one month.

**important Days to rEMEMBER**

June 5 World Environment Day

June 26 International Day against Drugs and Abuse & Illicit Trafficking

July 11 World Population Day

July22 National Flag Adaptation Day

August 3 International Friendship Day

August 6 Hiroshima Day

August 9 Quit India Day

August 15 Independence Day

August 20 Rajiv Gandhi Birthday

September 5 Teacher’s Day

September 8 World Literacy Day

September 11 Ozone Care Day

September 16 World Ozone Day

September 26 Day of the Deaf

September 27 World Tourism Day

October 2 Gandhi Jayanthi

October 4 World Animal Welfare Day

October 8 World Airforce Day

October 10 Postal Day

October 16 World Food Day

November 14 Childrens’ Day (In India) (Jawaharlal Nehru’s Birth Day)

November 19 National Integration Day

December 1 World Aids Day

December 4 Navy Day

December 10 Human Rights Day

December 11 Bharatiar’s Birth Day

December 24 Farmers Day

January 12 National Youth Day/Swami Vivekananda’s Birth Day

January 26 Republic Day

January 30 Martyrs’ Day, Leprosy day, Untouchability Day

February 28 National Science Day

March 8 International Women’s Day

March 15 Consumer Rights Day, World Disable Day

March 23 World Metro Logical Day

April 7 World Health Day

April 14 Dr. Ambedkar’s Birth Day

April 18 World Heritage Day

May 1 International Labour Day

May 8 World Red Cross Day

May 21 Anti Terrorism Day

May 31 Anti - Tobacco Day

**Immanuel Arasar College of Education**

***(Accredited by NACC and ISO Certified)***

***Immanuel Ara­­­sar Nagar, Nattalam, Marthandam,***

***Kanyakumari District.***

***Phone: 04651 - 273298, 273299 Email: iaceprincipal15@gmail.com***

[***www.iacecollege.com***](http://www.iacecollege.com)

**ANNUAL PLAN 2016 - 2017**

**August 2016**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Day** | **Information** | **Working days** |
|  | Monday |  | 1 |
|  | Tuesday |  | 2 |
|  | Wednesday |  | 3 |
|  | Thursday |  | 4 |
|  | Friday |  | 5 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  | Monday |  | 6 |
|  | Tuesday |  | 7 |
|  | Wednesday |  | 8 |
|  | Thursday |  | 9 |
|  | Friday |  | 10 |
|  | Saturday | Bakrid |  |
|  | Sunday |  |  |
|  | Monday | Independence Day |  |
|  | Tuesday |  |  |
|  | Wednesday | Re- opening of B. Ed | 11 |
|  | Thursday |  | 12 |
|  | Friday |  | 13 |
|  | Saturday |  | 14 |
|  | Sunday |  |  |
|  | Monday |  | 15 |
|  | Tuesday |  | 16 |
|  | Wednesday |  | 17 |
|  | Thursday | Krishna Jeyanthi |  |
|  | Friday |  | 18 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  | Monday |  | 19 |
|  | Tuesday |  | 20 |
|  | Wednesday |  | 21 |
|  |  | **Total** | **21** |

**SEPTEMBER - 2016**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Day** | **Information** | **Working days** |
|  | Thursday |  | 22 |
|  | Friday |  | 23 |
|  | Saturday |  | 24 |
|  | Sunday |  |  |
|  | Monday | Teachers' Day (Dr. Radhakrishnan’s birthday) | 25 |
|  | Tuesday |  | 26 |
|  | Wednesday |  | 27 |
|  | Thursday |  | 28 |
|  | Friday |  | 29 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  | Monday |  | 30 |
|  | Tuesday | Bakrid |  |
|  | Wednesday |  | 31 |
|  | Thursday |  | 32 |
|  | Friday |  | 33 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  | Monday | Orientation Programme Starts | 34 |
|  | Tuesday |  | 35 |
|  | Wednesday |  | 36 |
|  | Thursday |  | 37 |
|  | Friday |  | 38 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  | Monday |  | 39 |
|  | Tuesday |  | 40 |
|  | Wednesday |  | 41 |
|  | Thursday |  | 42 |
|  | Friday |  | 43 |
|  |  | **Total** | **22** |

**OCTOBER- 2016**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Day** | **Information** | **Working days** |
|  | Saturday |  | 44 |
|  | Sunday | Gandhi Jeyanthi |  |
|  | Monday |  | 45 |
|  | Tuesday |  | 46 |
|  | Wednesday |  | 47 |
|  | Thursday |  | 48 |
|  | Friday |  | 49 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  | Monday | Ayutha Pooja |  |
|  | Tuesday | Vijaya Dasami |  |
|  | Wednesday | Muharram |  |
|  | Thursday |  | 50 |
|  | Friday |  | 51 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  | Monday |  | 52 |
|  | Tuesday |  | 53 |
|  | Wednesday |  | 54 |
|  | Thursday |  | 55 |
|  | Friday |  | 56 |
|  | Saturday |  | 57 |
|  | Sunday |  |  |
|  | Monday |  | 58 |
|  | Tuesday |  | 59 |
|  | Wednesday |  | 60 |
|  | Thursday |  | 61 |
|  | Friday |  | 62 |
|  | Saturday | Deepavali |  |
|  | Sunday |  |  |
|  | Monday |  | 63 |
|  |  | **Total** | **20** |

**NOVEMBER- 2016**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Day** | **Information** | **Working days** |
|  | Tuesday |  | 64 |
|  | Wednesday |  | 65 |
|  | Thursday |  | 66 |
|  | Friday |  | 67 |
|  | Saturday |  | 68 |
|  | Sunday |  |  |
|  | Monday |  | 69 |
|  | Tuesday |  | 70 |
|  | Wednesday |  | 71 |
|  | Thursday |  | 72 |
|  | Friday |  | 73 |
|  | Saturday | Milad- Un- Nabi |  |
|  | Sunday |  |  |
|  | Monday | Children's Day, Jawaharlal Nehru birthday | 74 |
|  | Tuesday |  | 75 |
|  | Wednesday |  | 76 |
|  | Thursday |  | 77 |
|  | Friday |  | 78 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  | Monday |  | 79 |
|  | Tuesday |  | 80 |
|  | Wednesday |  | 81 |
|  | Thursday |  | 82 |
|  | Friday |  | 83 |
|  | Saturday |  | 84 |
|  | Sunday |  |  |
|  | Monday |  | 85 |
|  | Tuesday |  | 86 |
|  | Wednesday |  | 87 |
|  |  | **Total** | **24** |

**DECEMBER- 2016**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Day** | **Information** | **Working days** |
|  | Thursday |  | 88 |
|  | Friday |  | 89 |
|  | Saturday |  | 90 |
|  | Sunday |  |  |
|  | Monday |  | 91 |
|  | Tuesday |  | 92 |
|  | Wednesday |  | 93 |
|  | Thursday |  | 94 |
|  | Friday |  | 95 |
|  | Saturday | Human Rights Day | 96 |
|  | Sunday |  |  |
|  | Monday |  | 97 |
|  | Tuesday |  | 98 |
|  | Wednesday |  | 99 |
|  | Thursday |  | 100 |
|  | Friday |  | 101 |
|  | Saturday |  | 102 |
|  | Sunday |  |  |
|  | Monday |  | 103 |
|  | Tuesday |  | 104 |
|  | Wednesday |  | 105 |
|  | Thursday |  | 106 |
|  | Friday |  | 107 |
|  | Saturday |  | 108 |
|  | Sunday | Christmas |  |
|  | Monday |  |  |
|  | Tuesday |  |  |
|  | Wednesday |  |  |
|  | Thurs Day |  |  |
| 30. | Friday |  |  |
| 31. | Saturday |  |  |
|  |  | **Total** | **21** |

**JANUARY- 2017**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Day** | **Information** | **Working days** |
|  | Sunday | New Year |  |
|  | Monday |  | 109 |
|  | Tuesday |  | 110 |
|  | Wednesday |  | 111 |
|  | Thursday |  | 112 |
|  | Friday |  | 113 |
|  | Saturday |  | 114 |
|  | Sunday |  |  |
|  | Monday |  | 115 |
|  | Tuesday |  | 116 |
|  | Wednesday |  | 117 |
|  | Thursday |  | 118 |
|  | Friday |  | 119 |
|  | Saturday | Pongal |  |
|  | Sunday |  |  |
|  | Monday | Uzhavar Tirunal |  |
|  | Tuesday |  | 120 |
|  | Wednesday |  | 121 |
|  | Thursday |  | 122 |
|  | Friday |  | 123 |
|  | Saturday |  | 124 |
|  | Sunday |  |  |
|  | Monday |  | 125 |
|  | Tuesday |  | 126 |
|  | Wednesday |  | 127 |
|  | Thursday | Republic Day | 128 |
|  | Friday |  | 129 |
|  | Saturday |  | 130 |
|  | Sunday |  |  |
| 30. | Monday |  | 131 |
| 31 | Tuesday |  | 132 |
|  |  | **Total** | **24** |

**FEBRUARY - 2017**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Day** | **Information** | **Working days** |
|  | Wednesday |  | 133 |
|  | Thursday |  | 134 |
|  | Friday |  | 135 |
|  | Saturday |  | 136 |
|  | Sunday |  |  |
|  | Monday |  | 137 |
|  | Tuesday |  | 138 |
|  | Wednesday |  | 139 |
|  | Thursday |  | 140 |
|  | Friday |  | 141 |
|  | Saturday |  | 142 |
|  | Sunday |  |  |
|  | Monday |  | 143 |
|  | Tuesday |  | 144 |
|  | Wednesday |  | 145 |
|  | Thursday |  | 146 |
|  | Friday |  | 147 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  | Monday |  | 148 |
|  | Tuesday |  | 149 |
|  | Wednesday |  | 150 |
|  | Thursday |  | 151 |
|  | Friday |  | 152 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  | Monday |  | 153 |
| 28 | Tuesday |  | 154 |
|  |  | Total | **22** |

**MARCH - 2017**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Day** | **Information** | **Working days** |
|  | Wednesday |  | 155 |
|  | Thursday |  | 156 |
|  | Friday |  | 157 |
|  | Saturday |  | 158 |
|  | Sunday |  |  |
|  | Monday |  | 159 |
|  | Tuesday |  | 160 |
|  | Wednesday | International Women's Day | 161 |
|  | Thursday |  | 162 |
|  | Friday |  | 163 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  | Monday |  | 164 |
|  | Tuesday |  | 165 |
|  | Wednesday |  | 166 |
|  | Thursday |  | 167 |
|  | Friday |  | 168 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  | Monday |  | 169 |
|  | Tuesday |  | 170 |
|  | Wednesday |  | 171 |
|  | Thursday |  | 172 |
|  | Friday |  | 173 |
|  | Saturday |  | 174 |
|  | Sunday |  |  |
| 27 | Monday |  | 175 |
| 28 | Tuesday |  | 176 |
| 29 | Wednesday |  | 177 |
|  | Thursday |  | 178 |
|  | Friday |  | 179 |
|  |  | Total | **25** |

**APRIL - 2017**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Day** | **Information** | **Working days** |
|  | Saturday |  | 180 |
|  | Sunday |  |  |
|  | Monday |  | 181 |
|  | Tuesday |  | 182 |
|  | Wednesday |  | 183 |
|  | Thursday |  | 184 |
|  | Friday |  | 185 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  | Monday |  | 186 |
|  | Tuesday |  | 187 |
|  | Wednesday |  | 188 |
|  | Thursday |  | 189 |
|  | Friday | Good Friday |  |
|  | Saturday |  |  |
|  | Sunday | Easter |  |
|  | Monday |  | 190 |
|  | Tuesday |  | 191 |
|  | Wednesday |  | 192 |
|  | Thursday |  | 193 |
|  | Friday |  | 194 |
|  | Saturday |  | 195 |
|  | Sunday |  |  |
|  | Monday |  | 196 |
|  | Tuesday |  | 197 |
|  | Wednesday |  | 198 |
|  | Thursday |  | 199 |
|  | Friday |  | 200 |
|  | Saturday |  |  |
|  | Sunday |  |  |
|  |  | **Total** | **21** |

**TIME TABLE**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **9.00- 9.15 Assembly** |  | **9.15-10.15**  **1** | **10.15-11.15**  **2** | **Break** | **11.25-12.25**  **3** | **Lunch Break** | **1.00- 2.00**  **4** | **2.00-3.00**  **5** | **Break** | **3.10-4.10**  **6** |
| **I** |  |  |  |  |  |  |  |  |  |
| **II** |  |  |  |  |  |  |  |  |  |
| **III** |  |  |  |  |  |  |  |  |  |
| **IV** |  |  |  |  |  |  |  |  |  |
| **V** |  |  |  |  |  |  |  |  |  |
| **VI** |  |  |  |  |  |  |  |  |  |

**Notes**

**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………...**

**Notes**

**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………...**

**Notes**

**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………...**

**Notes**

**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………...**

**Notes**

**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………...**

**Notes**

**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………...**

**Notes**

**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………...**